

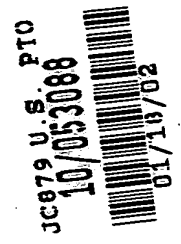
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DOCKET: 2354/141 (FF34527/02)  
EXPRESS MAIL NO.: EL801321330US

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL FORM  
(only for new nonprovisional applications under 37 CFR 1.53(b))



U.S. PATENT AND TRADEMARK OFFICE  
P.O. Box 2327  
Arlington, VA 22202  
**BOX: PATENT APPLICATION**

SIR:

Transmitted herewith for filing is the patent application (including Specification, Claims, and Abstract, 54 pages) of:

Inventors : **Graham John Hamilton Melrose, Gerry Daly, Andrew James Huxham, and Damon Matthew Goadby Tilbrook**

For : **ANTIMICROBIAL POLYMERIC COMPOSITIONS AND METHOD OF TREATMENT USING THEM**

*\*\*If a CONTINUING APPLICATION, please mark where appropriate and supply the requisite information below and in a preliminary amendment:*

☐ Continuation ☐ Divisional ☒ Continuation-In-Part (CIP)  
of prior application Serial No. 10/009,139

Prior application information: Examiner : **To Be Assigned**  
Art Unit : **To Be Assigned**

Enclosed are:

- ☐ \_\_\_\_\_ sheets of \*[insert "informal" or "formal"] drawings.
- ☐ **Signed** Combined Declaration and Power of Attorney (\_\_\_\_\_ pages).
- ☐ **Copy** of **signed** Combined Declaration and Power of Attorney (\_\_\_\_\_ pages) from a prior application (1.63(d) (for continuation/divisional).
- ☐ **Signed** statement deleting inventor(s) named in prior application (\_\_\_\_\_ pages) (1.63(d)(2) and 1.33(b)).
- ☐ **Incorporation By Reference:** The entire disclosure of the prior application, from which a **copy** of the oath or declaration is supplied herewith, is considered as being part of the disclosure of the enclosed application and is hereby incorporated by reference therein.
- ☐ Assignment (\_\_\_\_\_ pages) of the invention to \_\_\_\_\_.
- ☐ Assignment Transmittal Letter.
- ☐ Associate power of attorney.
- ☒ Applicants claim small entity status. (See 37 CFR 1.27.)

- ☐ Preliminary Amendment (\_\_\_\_\_ pages).
- ☐ Information Disclosure Statement, form PTO-1449 (\_\_\_\_\_ pages) and \_\_\_\_\_ references.
- ☒ **UNSIGNED** Combined Declaration and Power of Attorney (3 pages).
- ☐ Statement in Accordance with 37 CFR § 1.821(f) and computer readable 3.5" Diskette.
- ☒ A self-addressed, prepaid postcard acknowledging receipt.
- ☐ Other:

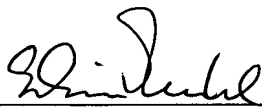
The Filing fee has been calculated as shown below:

| (Col. 1)   |           | (Col. 2)  | SMALL ENTITY |       | OR | LARGE ENTITY |       |
|--|-----------|-----------|--------------|-------|----|--------------|-------|
| FOR:   | NO. FILED | NO. EXTRA | RATE         | FEE   |    | RATE         | FEE   |
| BASIC FEE  | XXXXXXXXX | XXXXXXXXX | XXXX         | \$370 | OR | XXXX         | \$740 |
| TOTAL CLAIMS   | 43 - 20 = | 23        | x 9 =        | \$207 | OR | x 18 =       | \$    |
| INDEP CLAIMS   | 1 - 3 =   | 0         | x 42 =       | \$0   | OR | X84 =        | \$    |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED                                  |           |           | x140 =       | \$    | OR | x280 =       | \$    |
| *If the Total Claims are less than 20 and Indep. Claims are less than 3, enter "0" in Col. 2 |           |           | TOTAL        | \$577 | OR | TOTAL        | \$    |

- ☐ Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. **A duplicate copy of this sheet is enclosed.**
- ☒ A check in the amount of **\$577.00** to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-1138. **A duplicate copy of this sheet is enclosed.**
- ☒ Address all future communications to:

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**EXPRESS MAIL CERTIFICATE**

**DOCKET NO.:** 2354/141 (FF34527/02)

**APPLICANTS:** **Graham John Hamilton Melrose, Gerry Daly, Andrew James Huxham, and Damon Matthew Goadby Tilbrook**

**TITLE:** **ANTIMICROBIAL POLYMERIC COMPOSITIONS AND METHOD OF TREATMENT USING THEM**

Certificate is attached to the **Utility Patent Application Transmittal Form (2 pages)** of the above-named application.

**EXPRESS MAIL NUMBER:** **EL801321330US**

**DATE OF DEPOSIT:** **January 18, 2002**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the U.S. Patent and Trademark Office, P.O. Box 2327, Box: Patent Application, Arlington, VA 22202.

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